

WHEELING WHEELMEN BICYCLE CLUB  
P.O.Box 613D  
Wheeling, Illinois 60090

NEWSLETTER

APRIL 1975

President: Ray Price 438-9492  
Vice-President: Don Stansfield 885-4270

Treasurer: Willard Harmon  
Secretary: Mary Fallon (Price)

Come out and join us for our monthly meeting on Wednesday, April 2nd, 8:00pm. It will be at The Wheeling Community Center, 251 North Wolf Rd, north of Dundee Rd, at the rear of the park. The Club jerseys may be here for this meeting, so bring your money if you ordered one. Wheeling club jackets and patches will also be available. See you there!

The "wearing of the green" was evident on our Green Gear Ride last March 16th. Over 70 riders turned out for the first organized ride of the season. After flirting with rain for 20 miles, the riders returned to Shabonee Jr. High for St. Patrick's Day cake and coffee. Many thanks to Don and Judy Stansfield for organizing this event.

RIDES

Sunday, April 6th- Libertyville Ride  
place-Heritage Park, South Wolf Rd, Wheeling  
time-8:00 am  
length-40km leader- Ed Bennett  
misc-Chicago Council Picnic after ride

Saturday, April 12th- Time Trials  
place-Ceiling Zero Restaurant, between Phinghstein and Landwehr, off Dundee  
9:00am  
leader- George Kruse 537-2176

Sunday, April 13th-Union Express (Elgin Bike Club)  
place- Wing Park, Elgin, Illinois  
time-9:00am  
length- 100km  
misc- \$2.50 fee covers patch, map, snack, lunch, sag wagon

Sunday, April 20th-Elk Grove Metric Century  
place-Elk Grove Community Center, 180 Kennedy Blvd.  
time-8-9:00am  
length- 100km  
misc- \$3.50 fee covers patch, map, cuesheet, lunch, sag wagon

Saturday, April 26th-Audubon Ride  
place-Eisenhower Jr. High, Hoffmann Estates  
time-10:00am-4:30pm  
length-75km leader- Don Stansfield 885-4270  
misc-ride for the birds through country area, bring lunch, patch \$1.00

*w at 72 & 18  
take 72 161  
west  
Wron Jones  
R*

MEMBERSHIP

Please bring your dues to the April meeting or mail them directly to: Willard Harmon, 356 Robert Avenue, Wheeling, Illinois 60090. Make all checks payable to The Wheeling Wheelmen. In order to be included in the May Newsletter mailing dues must be received by April 30th.

MEMBERSHIP APPLICATION

NAME \_\_\_\_\_ HOME TELEPHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_ FAMILY \$5.00

\_\_\_\_\_ INDIVIDUAL \$3.00